

Shaykh Muqbil bin Haadee Al-Waadi'ee

Early Life

Shaykh Muqbil was reportedly born in 1352 AH (1933 CE) in Waadi'ah, a village east of Sa'dah in the valley of Dammaaj, Yemen. His father died while he was very young, and he was raised by his mother, who frequently made du'aa that Allah guide him.



Despite needing to work from a young age due to his father's passing, he developed a love of knowledge. He tried to study in a nearby masjid but their curriculum included Shiite books and other books that contained false information and methodologies.

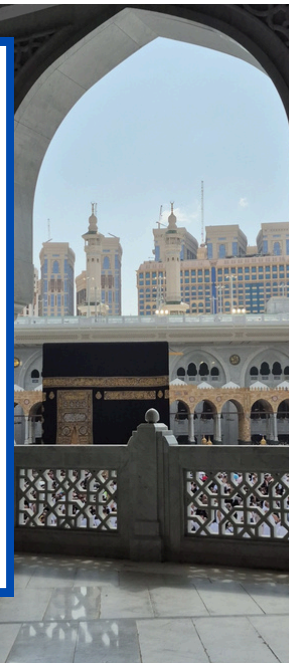
He focused on learning Arabic grammar until civil war broke out in Yemen and he then moved to Najran, Saudi Arabia with his family.

He worked and studied wherever he could, studying Arabic Language in Najran and Qur'an in Riyadh before finally deciding to move to Makkah. During this time he showed his determination to seek knowledge, studying constantly while working as a security guard to support himself.

Makkah

Whilst in Makkah Shaykh Muqbil would study at an educational institute during the day and then attend classes in the Haram from 'Asr until after the 'Isha prayer.

He benefitted from scholars from around the Muslim world who came to perform Hajj or 'Umrah as well as those who taught there regularly.



Madinah



Masters

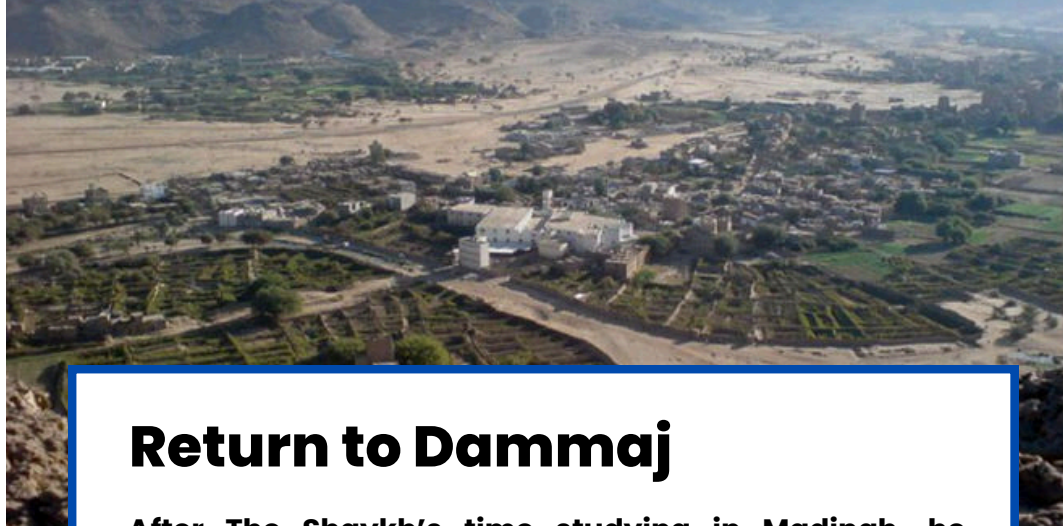
He studied his masters in the Science of Hadeeth which was the subject he loved the most.

Two Degrees

After 6 years of study in Makkah, Shaykh Muqbil moved to Madinah to study at the Islamic University. He completed two degrees, from the Faculty of Da'wah and the Faculty of Sharee'ah, studying for both degrees at the same time!

Classes in the Haram

As he had in Makkah, the Shaykh studied all day long. After attending his university classes, he would study at the Prophet's Masjid. Some of the famous scholars he learned from included Shaykh Bin Baz and Shaykh Al-Albani.



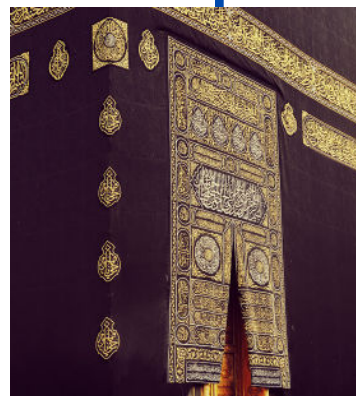
Return to Dammaj

After The Shaykh's time studying in Madinah, he returned to his hometown of Dammaj, Yemen but, he faced a lot of hardship as he taught the Qur'an and Sunnah.

Shaykh Muqbil would travel to different places to give da'wah when it became too difficult in Dammaj. He had difficulty even getting his Islamic books which had been sent from Madinah as people tried to take them as they didn't want him to teach authentic knowledge of Islam.

Many of his people began to support him, some to defend the religion and others to support their tribe. The shaykh founded a masjid and a library, and students came from around the world to study with him.

He continued to warn his people and call them away from terrible practices such as offering sacrifices to other than Allaah, building shrines over the graves, and calling unto the deceased.



Trials

The Shaykh faced many serious trials such as imprisonment and death threats. People who hated the knowledge he was spreading would turn up with weapons and he was even jailed for 11 days, one Ramadan. Alhamdulillah, Allah gave him patience and support from his tribe.

Quotes about our noble shaykh

Shaykh Rabee (rahimahullāh)

I regard [him] InshAllaah as a reviver in our time from the revivers of Islaam. May Allaah have mercy on him. He was burdened with carrying the Dawa' and he handled its responsibility, its difficulties and toiling with patience, Zuhud [abstaining from that which will not benefit him in the hereafter] and piety.

Shaykh al-Albānī (rahimahullāh)

Allaah has blessed him with ability which is probably unparalleled when compared to some of the other callers to Islaam on the face of the earth today.

Shaykh Uthaymeen (rahimahullāh)

Tell him that I regard him as a reviver of Islaam.

Our Shaykh returned to his Lord on the 2nd of Jumaadal-Ulaa, 1422H (7/21/2001). He died in Jeddah and his funeral prayer was held in Makkah where he was buried. May Allah have mercy upon him.

SHAYKH MUQBIL



Born



Died



Early life

His Shuyookh

His Books

His Character